



**ORDER OF AHEPA**  
**John G. Thevos Fifth District**

**2022-2023 CHAPTER REPORT**  
**New Jersey & Delaware**

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Chapter Name: \_\_\_\_\_ Chapter No: \_\_\_\_\_

Membership Status: # of members as of 12/31/22: \_\_\_\_\_ as of 5/1/23: \_\_\_\_\_ # Initiated: \_\_\_\_\_

# Of Meetings Held: \_\_\_\_\_ Meeting Place: \_\_\_\_\_ Avg. Attendance: \_\_\_\_\_

Finances as of 5/1/23: Checking acct: \_\_\_\_\_ Savings: \_\_\_\_\_ Other: \_\_\_\_\_

List special events and activities held by your chapter to promote our mission:

Hellenism -

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Education -

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Philanthropy -

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Civic Responsibility -

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Family & Individual Excellence -

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Suggestions and recommendations to the District Lodge:

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What are your feelings about this year's communications with National Headquarters?

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Have you had election of officers for 2023-2024 yet? \_\_\_\_\_ If not, when? \_\_\_\_\_  
*(If yes, please fill out the attached Chapter elections reporting form.)*

Prepared by: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

**Email the report to District Governor**