



## Order of AHEPA CHAPTER ELECTION RESULTS - 2023-2024

This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_, Chapter # \_\_\_\_\_ District # FIVE  
located at \_\_\_\_\_ elected the following members, in good standing, to these offices:

### CHAPTER PRESIDENT

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (C) \_\_\_\_\_ E-mail \_\_\_\_\_

### CHAPTER VICE PRESIDENT

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (C) \_\_\_\_\_ Email \_\_\_\_\_

### CHAPTER SECRETARY

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (C) \_\_\_\_\_ Email \_\_\_\_\_

### CHAPTER TREASURER

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (C) \_\_\_\_\_ E-mail \_\_\_\_\_

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